
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Michael J. Antal, Jr.

Attorney Docket No.: UOHIP006D1

Application No.: Not Assigned

Examiner: Not Assigned

Filed: Herewith

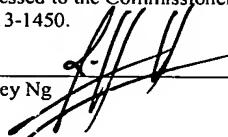
Group: Not Assigned

Title: **PROCESS FOR FLASH
CARBONIZATION OF BIOMASS**

CERTIFICATE OF EXPRESS MAILING

I hereby certify that this paper and the documents and/or fees referred to as attached therein are being deposited with the United States Postal Service on March 31, 2004 in an envelope as "Express Mail Post Office to Addressee" service under 37 CFR §1.10, Mailing Label Number **EV332825268US**, addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Jeffrey Ng



PRELIMINARY AMENDMENT

Commissioner for Patents
P.O. Box 1450
Mail Stop New Application
Alexandria, VA 22313-1450

Dear Sir:

Prior to an examination on the merits, please enter the following amendments: